



New Jersey Environmental Health Association

www.njeha.org

NJEHA 2011 ANNUAL EDUCATIONAL CONFERENCE & EXHIBITION

EXHIBITOR APPLICATION

Company Name (as you want it to appear on signage at booth):

Address: _____

Phone: _____ Fax: _____

E-mail : _____

Contact Person : _____

Names of Exhibitors (for registration purposes): _____

**** Exhibit set-up time is between 1:00 pm and 5:00 pm on Sunday, March 6th ****

The Exhibit Schedule is as follows:

Sunday March 6.....6:00 p.m. - 9:00 p.m.....(Icebreaker Party)
Monday March 7.....7:30 a.m. - 8:30 a.m.....(Breakfast)
Monday March 7.....10:00 a.m. - 10:45 a.m.....(Snack Break)
Monday March 7.....12:00 p.m. - 2:00 p.m.....(Presidential Luncheon)
Monday March 7.....3:00 p.m. - 3:45 p.m.....(Snack Break)

Please note that the above schedule is subject to change without notice.

Each booth includes:

- 8' high back drape
- 42" high side drape
- one 6' draped table
- two chairs
- one wastebasket
- one 7"x44" one-line Identification Sign with your show logo
- 2 meal plans – each plan includes Icebreaker Party on Sunday, breakfast, lunch and 2 snack breaks on Monday for one person.

Fee Per Booth - \$600.00 (new exhibitor)
\$550.00 (returning exhibitor) \$ _____

Extra meal plan tickets - \$125 per additional person: \$ _____

Total submitted: \$ _____

Please mail completed form with payment to:

**NJEHA
One Dag Hammar skjold Blvd, Suite 6
Freehold, NJ 07728**

Make checks payable to: NJEHA

Any additional exhibitor services must be arranged directly through AEX Convention Services. This includes storing and handling of exhibitor materials, providing electricity or running water at the booth, etc. To receive an AEX Convention Services registration packet, please call AEX Convention Services at 609-272-1600.

Please note that you may not mail any exhibit materials directly to the Tropicana, as the mail room is locked on Sundays and inaccessible, no exceptions.